



Society for Asian and Comparative Philosophy

56th Annual Meeting:

Philosophical Encounters

September 16-18, 2024

Hosted by

Charles University Prague

Download the conference abstracts:



Schedule Overview

Time	Event	Location
Monday, September 16		
12:00	Registration Opens	
1:00 – 1:20	Welcome Remarks	P300
1:20 – 2:50	Plenary Session A Graduate Essay Award Winners	P300
2:50 – 3:00	Break	
3:00 – 4:00	Concurrent Sessions B	P300, P325, P326
4:00 – 4:15	Break	
4:15 – 5:45	Concurrent Sessions C	P300, P325, P326
5:45 – 6:00	Break	
6:00 – 7:00	Keynote Presentation Dr. Ferenc Ruzsa, Eötvös Loránd University <i>Eye-Opener: The Path to Understanding</i>	P300
7:30 – 11:00	Welcome reception and dinner Please join us!	
Tuesday, September 17		
8:45 – 10:15	Concurrent Sessions D	P300, P325, P326
10:15 – 10:30	Break	
10:30 – 12:00	Concurrent Sessions E	P300, P325, P326
12:00 – 1:30	Lunch Break	
1:30 – 3:30	Concurrent Sessions F	P300, P325, P326
3:30 – 3:45	Break	
3:45 – 5:15	General Assembly Meeting <i>All conference participants are encouraged to attend.</i>	P300
5:15 – 5:30	Break	
5:30 – 6:30	Keynote Presentation Dr. Jeffrey Riegel, UC Berkeley, University of Sydney <i>Two Encounters with Mencius 2A2</i>	P300
7:00 – 8:30	Guided City Walk (optional)	
Wednesday, September 18		
8:45 – 10:15	Concurrent Sessions G	P300, P325, P326
10:15 – 10:30	Break	
10:30 – 12:00	Concurrent Sessions H	P300, P325, P326
12:00 – 1:30	Lunch Break	
1:30 – 3:30	Concurrent Sessions I	P300, P325, P326
4:00 – 6:00	Museum Tour (optional)	
7:00 – 10:00	Farewell Dinner	

Detailed Schedule

Time	Event	Location
Monday, September 16		
12:00	Registration Opens	
1:00 – 1:20	Welcome Remarks Charles University Representatives Geoff Ashton, SACP Vice President	P300
1:20 – 2:50	Plenary Session A: Graduate Essay Award Winners Conceptual Rationality and Skilful Performance in the Zhuangzi Julius Geissler, University of Oxford (1 st Place) The Spatiality of Loneliness Angela Xinyi Zhao, University of British Columbia (2 nd Place) Evaluating the Moral Political Tradition of Early China: The Conception of Xian (賢) and Political Meritocracy (xianneng zhengzhi 賢能政治) Jinwoo Park, Sungkyunkwan University (3 rd Place)	P300
2:50 – 3:00	Break	
3:00 – 4:00	Concurrent Sessions B	
B1	Perspectivism and Skill Knowledge in Zhuangzi's Philosophy Danesh Singh, Borough of Manhattan Community College--City University of New York (CUNY) Politics of the Personal in Zhuangzi's Philosophy Tao Jiang, Rutgers University	P300
B2	Niścitam. Various Vedāntin Interpretations of the 2nd Chapter of the Bhagavad Gītā. Anna Aklan, Eotvos Lorand University, Department of Indology “World-Wide-Words from Bhagavatgītā 15.12-15 to Pratyabhijñā in Epistemology” Lisa Widdison, St Mary's University	P325
B3	Rituals, psychedelics and well-being: why Confucianism is even more important than ever Martyna Świątczak-Borowy, University of Warsaw Li Zehou's reconception of Emotions in Confucian Rituallity Téa Sernelj, University of Ljubljana	P326
4:00 – 4:15	Break	
4:15 – 5:45	Concurrent Sessions C	
C1	Sāṃkhya-Yoga and J.N. Mohanty on the Sense of Self Marzenna Jakubczak, Jagiellonian University in Krakow, Institute of Culture The Concept of Nature in early Indian Philosophy: A Comparative Study of Buddhist 'Dharma' and Sāṃkhya 'Prakṛti' Geoff Ashton, University of San Francisco Death is also a dream. Perception and intersubjectivity in the Yogavāsiṣṭha and the plays of Calderón de la Barca Raquel Ferrández Formoso, University Institute of Distance Education, Madrid	P300

C2	<p>Consciousness Digitally Extended: An Evolutionary and Ethical Frontier Peter Hershock, East-West Center</p> <p>The Fold of the Whole. David Bohm's Implicate Order in the light of Kashmir Shaivism's Concept of Consciousness Emma Lavinia Bon, Università del Piemonte Orientale</p> <p>Existential Foundations of Concerned Consciousness youhuan yishi 憂患意識 Martina Volarevic, J. J. Strossmayer University Faculty of Humanities and Social Sciences</p>	P325
C3		P326
5:45 – 6:00	Break	
6:00 – 7:00	<p>Keynote Presentation Dr. Ferenc Ruzsa, Eötvös Loránd University <i>Eye-Opener: The Path to Understanding</i> <i>paṭipadā cakkhu-karaṇī sambodhāya</i></p>	P300
7:30 – 11:00	<p>Welcome reception and dinner Please join us!</p>	

Tuesday, September 17		
8:45 – 10:15	Concurrent Sessions D	
D1	<p>Virtue as a Cross-Cultural Category: Śāntideva and the Virtue of Patience (kṣānti) Stephen Harris, Leiden University</p> <p>Perspective as an Hermeneutic Issue in the Zhuangzi and Nietzsche Li-Fan Lee, Leiden University</p> <p>“And never the twain shall meet”: Promises and Pitfalls of Comparative Philosophy in fin-de-siècle Colonial Singapore Lilith LEE, Vrije Universiteit Amsterdam</p>	P300
D2	<p>Fourfold Journey of the Unshackled Caveman and Asfār Arba‘ah of the Mystic Philosopher: The Plato-Ṣadrā Metaphysical Affinity Afaki Abdul Rahim, University of Karachi</p> <p>Destiny as a necessity and as an opportunity Antoaneta Nikolova, South-West University “Neofit Rilski”</p>	P325

D3	<p>Chinese philosophy and complex adaptive systems Margus Ott, Estonian University of Life Sciences</p> <p>A New Approach to (post)comparative transcultural philosophy: the method of sublation Jana Rošker, University of Ljubljana</p> <p>Before Philosophy? Rethinking Ancient Egyptian, Mesopotamian, and Greek Wisdom Traditions Michiel Leezenberg, Dept of Philosophy, University of Amsterdam</p>	P326
10:15 – 10:30	Break	
10:30 – 12:00	Concurrent Sessions E	
E1	<p>Beyond Cosmic Dualities: A Comparative Analysis of Dynamics in Zhang Zai’s and Scheler’s Cosmologies Yuanping SHI, Leiden University</p> <p>Toegye’s and Motoori Norinaga’s Understanding of Human Emotion Heejung SEO, Sun Yat-sen University, China; Harvard University, US</p> <p>Critical Investigations on Human Nature of Ito Jinsai and Dasan Jeong Yak-yong Dobin CHOI, Leiden University</p>	P300
E2	<p>Is a Pluralism that is Plural an Inauthentic Pluralism?: A (Possible) Daoist Critique of Pluralism Aaron Creller, University of North Florida</p> <p>Discourse on the Method: The “Human Road” and History of Cultural Exchange Between China and Japan in the 17 Century Guangzuo Jia, Tohoku University, Japan Society for the Promotion of Science</p> <p>Two Encounters with Nothingness: Lu Xun and Heidegger, 1927 Yiting Tang, University of Chicago</p>	P325
E3	<p>What are the philosophical implications of the accounts of sudden spiritual breakthroughs in early Buddhist texts? A reconstruction through a comparative approach Grzegorz Polak, Maria Curie-Skłodowska University in Lublin</p> <p>Contemplative Practices: From Ancient Tibet to Contemporary Research Chiara Mascarello, Ca' Foscari University of Venice</p> <p>Identity or equality? Sameness in the non-dual philosophy of Vimalakīrti Jan Vihan, Oriental Institute, Czech Academy of Sciences</p>	P326
12:00 – 1:30	Lunch Break	

1:30 – 3:30	Concurrent Sessions F	
F1	<p>Explanatory Confucian Perfectionism: Harmonizing Modern Liberalism with Confucian Values Li He, Xiamen University & University of Munich</p> <p>Subtle cultural values with profound influences ----- the literature of comparing two Doctrines of the Mean and the effect to business activities in East Asian societies Zhanqing Yu, Graduate School of Business Administration, Kobe University, Japan</p> <p>The Modern Fate of “Lixue” 理學— A Case Study of Jia Fengzhen 賈豐臻, Chen Fuchen 陳黻宸 and Feng Youlan 馮友蘭 Jie Wu, Huaqiao University, Xiamen, China</p>	P300
F2	<p>Vedānta in Vācaspati Mīśra's Mīmāṃsā Dimitry Shevchenko, Hebrew University of Jerusalem</p> <p>The Nature of Vedāntic Interpretation of Upaniṣadic Texts Ivan Andrijanić, Department of Asian Studies, Faculty of Humanities and Social Sciences, Zagreb University</p> <p>Hegel and Śaṅkara: A Dialectical Movement Towards Brahman Kyle Perreault, West Chester University</p> <p>What is the Essence of a Human Being? Platonist and Vedantic Perspectives on Anthropology Melko Rasica, Independent scholar</p>	P325
F3	<p>Reverencing (gyeong 敬) ‘the Triple Material Potencies (samjae 三才)’, Relocating the Divine Immanence via Eastern Learning (Donghak 東學) Jea Sophia Oh, West Chester University of Pennsylvania</p> <p>Between Political Outrage and Religious Reverence (gyeong 敬), Learning from Donghak Peasant Revolution (1894) Sung-Hwan Cho, Wonkwang University</p> <p>Moon over Water: Emotion (jeong 情) and Relationality (yeon 緣) of Korean Confucianism and Neuroscientific Understanding Wonjean Lee, Yonsei University</p> <p>Exploring the Korean Social Emotions of ‘Jeong’(情) and ‘Heung’(興) in the Age of Digital Network and AI Iljoon Park, Wonkwang University</p>	P326
3:30 – 3:45	Break	
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7:00 – 8:30	Guided City Walk (optional)	

Wednesday, September 18		
8:45 – 10:15	Concurrent Sessions G	
G1	<p>Towards a philosophy of lived religion: South Asian contributions to pluriversal epistemology Karen O'Brien-Kop, King's College London</p> <p>A Passion for the Possible: A Comparative Study of Abe and Kierkegaard on Faith and Hope Jacob Tease, West Chester University</p> <p>Manufacturing Pseudo-Religion and Policing of Self-Cultivation: Regulations of Propagation ((布教規則, 1915) under Japanese Occupation of Korea and Category of Religion Minjung Noh, Lehigh University</p>	P300
G2	<p>Intra-Active Agential Cuts and the Materialization of the 1986 People Power Revolution as an Entangled Socio-Technical Phenomenon Melchor John Francisco, Independent Scholar</p> <p>The first great political realist? A philosophical reassessment of the Arthaśāstra Agnieszka Rostalska, Ghent University</p>	P325
G3	<p>Making use of tian 天 in early Chinese thought Dušan Vávra, Masaryk University</p> <p>Is it possible that "On Hard and White" is a Warring States text after all? Gongsunlongzi, Zhuangzi, and the dubious yinshi Roy Porat, LMU Munich</p>	P326
10:15 – 10:30	Break	
10:30 – 12:00	Concurrent Sessions H	
H1	<p>D.T. Suzuki and the Mysticism of Emanuel Swedenborg Federica SGARBI, Doshisha University (Japan)</p> <p>The Veil is the Face of God: Unity of Being in Advaita Vedanta, Ibn-Arabi, and Meister Eckhart Quinn McGarrigle, West Chester University</p> <p>Yielding in Equanimity towards Bliss: A comparative approach to the concepts found in Zhuangzi's Inner Chapters, Buddhist Pali discourses of Sutta Nipāta and the Stoic discourses of Epictetus MIHAI-IONUT FAT, Independent Scholar</p>	P300
H2	<p>Defining Self: A Critical Analysis of the Concept of Minimal Self in Light of Buddhist No-Self Theory Wojciech Kościuczyk, Doctoral School of Humanities and Art at Maria Curie-Skłodowska University, Lublin, Poland</p> <p>"Attuning one's ears" or becoming "the single individual"? Kierkegaard and Confucius on the individual and self-cultivation Ivana Buljan, University of Zagreb</p> <p>Threads of life and strands of (after)life Monika Nowakowska, University of Warsaw</p>	P325
H3	<p>Body and Expression: Understanding Language with Nishida Kitarō and Max Müller David Grant, Palacky University Olomouc</p>	P326
12:00 – 1:30	Lunch Break	
1:30 – 3:30	Concurrent Sessions I	

11	<p>Critical Interpretation of Mind-Only by Dōgen Frédéric Girard, The French School of the Far East, Paris</p> <p>“A Moon Follows a Moon:” The Practice of Language in Dōgen’s Thought Zuzana Kubovčáková, Masaryk University Brno</p> <p>“The Shadow of the Whip”: Memento Mori in Dōgen’s 12 Fascicles Collection Steven Heine, Florida International University</p> <p>Zen Power, Zen Anarchy: A Critical Reconsideration of Karma and Causality through the Lens of ‘Radical Zen’ James Mark Shields, Bucknell University</p>	P300
12	<p>Shu(恕) in the Analects as the Self-Corrective Process Seonjung Kim, Florida State University</p> <p>Desire and ambitions of self and others: the dynamics between yu 欲 and zhi 志 Vaclav Valtr, Charles University – Faculty of Arts – Department of Sinology / Department of Philosophy and Religious studies</p> <p>Purity and Color: On Wang Guowei’s Theory of Jìngjiè 境界 Michael Dufresne, University of Hawai’i at Mānoa</p> <p>The Pric(z)e of adaptability: Qu Yuan’s Fisherman and the challenge of the external Ewa Rzanna, Institute for Documentation and Study on Polish Literature</p>	P325
4:00 – 6:00	Museum Tour (optional)	
7:00 – 10:00	Farewell Dinner	