

Jea Sophia Oh, Ph. D.
Professor of Philosophy at WCUPA

Areas of Specialization

Asian/Comparative Philosophy, Religion & Ecology/Environmental Ethics, Postcolonial Theories, Women's and Gender Studies, Critical Feminist Theories, and Process Thought

Academic Honors & Awards

- “The Distinguished Research Award” for outstanding achievements in creative, research or scholarly activities, WCU Office of the Executive Vice President and Provost, West Chester University of Pennsylvania, May 2024.
- “The National Endowment for the Humanities (NEH) Summer Institute Stipend and the East-West Center Award” on *Women in Buddhism: Religion, Politics, and the Arts*, Asian Studies Development Program at the East-West Center in Honolulu, June 5 – June 30, 2023.
- “The Melon Foundation Scholarship Award” for *Mentoring Mentors Workshop*, 2022 Annual Meeting of the Pacific Division at the American Philosophical Association (APA), Vancouver BC, March 2022.
- “Asian Studies Development Grant (AWA),” College of Arts and Humanities, West Chester University of Pennsylvania, Summer 2021.
- “Research and Creative Activities Award” (RACA) for a research project, “*Salim*, Women, and *Oikos*: A Planetary Expansion of Family,” College of Arts and Humanities, West Chester University of Pennsylvania, Spring 2019.
- “The Third Annual Spotlight on Faculty Research Award,” WCU Office of the Executive Vice President and Provost, West Chester University of Pennsylvania, The Senate of Pennsylvania, Fall 2018.
- “Research and Creative Activities Award” (RACA) for a research project, “A Naturalist Reading of Dao,” College of Arts and Humanities, West Chester University of Pennsylvania, Fall 2018.
- “Research and Creative Activities Award” (RACA) for a research project, “Moonrise from the Age of Shame. A Comparative Study of *Yin-Yang* and Ecstatic Naturalism on Women’s March,” College of Arts and Humanities, West Chester University of Pennsylvania, Spring 2018.
- “A Decolonizing Pedagogy: A Contemplative and Comparative Approach” for the fellowship program grant for *Teaching and Learning Workshop* for Early Career Religion Faculty at Colleges and Universities at Wabash Center, August 2017 ~ June 2018.
- “Research and Creative Activities Award” (RACA) for advancing book manuscript, “Comparative Ecotheology: An East West Dialogue of *Yin-Yang* and Five Elements,” College of Arts and Humanities, West Chester University of Pennsylvania, Spring 2017.
- “The Ralph Waldo Emerson Prize” for the Best Paper at *the Sixth International Congress on Ecstatic Naturalism*, Drew University, April 2016.
- “Distant Learning/Online Course Development Grant” for PHI451/551, *Religion and Ecology*, Office of Distance Education, Academic Affairs, West Chester University of Pennsylvania, Spring 2016.
- “The Best Oral Presentation Award” at *Yale Bouchet National Conference on Diversity in Graduate Education*, Yale Graduate School, September 2005.

Publications

Books:

Editorial Volumes:

- Jea Sophia Oh and John W. Quiring eds., *Greening Philosophy of Religion: Process, Ecology and Ethics* (London: Lexington Books, 2024), ISBN-978-1-66695-494-4, eBook ISBN-978-1-66695-495-1.
- Edward Chung and Jea Sophia Oh eds., *Emotions (Jeong/Qing 情) in Korean Philosophy and Religion: Confucian, Comparative, and Contemporary Perspectives* (Palgrave Macmillan, 2022), ISBN-13: 978-3030947460 ISBN-10: 3030947467.
- Joseph E. Harroff and Jea Sophia Oh eds., *Suffering and Evil in Nature: Comparative Responses from Ecstatic Naturalism and Healing Cultures* (London: Lexington Books, 2021), ISBN-13: 9781793621740 ISBN-10: 1793621748.
- Marilyn Lawrence and Jea Sophia Oh eds., *Nature's Transcendence and Immanence: A Comparative Interdisciplinary Ecstatic Naturalism* (London: Lexington Books, 2017), ISBN-13: 978-1498562751 ISBN-10: 1498562752.

Monograph:

- *A Postcolonial Theology of Life: Planetarity East and West* (Upland: Sopher Press, December 2011), ISBN-10: 1935946013, ISBN-13: 978-1935946014.

Book Chapters:

- “Introduction: What is the Scope and Promise of Greening Philosophy of Religion? ,” Jea Sophia Oh and John W. Quiring, eds., *Greening Philosophy of Religion: Rethinking Climate Change at the Intersection of Philosophy and Religion* (London: Lexington Books, 2024), ISBN-978-1-66695-494-4, eBook ISBN-978-1-66695-495-1.
- “A Sustainable Ethic of “Robbery”: A Comparative Philosophy of Seeds,” Jea Sophia Oh and John W. Quiring, eds., *Greening Philosophy of Religion: Rethinking Climate Change at the Intersection of Philosophy and Religion* (London: Lexington Books, 2024), ISBN-978-1-66695-494-4, eBook ISBN-978-1-66695-495-1.
- “How Would We Know What God is up to? What We Could Learn from Asian Ecofeminism,” Ernst Conradie ed., *How Would We Know What God Is Up To? An Earthed Faith Volume 2*, An Earthed Faith: Telling the Story amid the Anthropocene Series (Cape Town: AOSIS, 2022), ISBN-13 (15) 978-1-77995-244-8.

- “Introduction: Emotions (*Jeong/Qing* 情) in Korean Philosophy and Religion,” Edward Chung and Jea Sophia Oh eds., *Emotions (Jeong/Qing 情) in Korean Philosophy and Religion: Confucian, Comparative, and Contemporary Perspectives* (Palgrave Macmillan, 2022), ISBN-13: 978-3030947460 ISBN-10: 3030947467.
- “Conclusion: The Diversity, Dynamics, and Distinctiveness of Korean *Jeong*,” Edward Chung and Jea Sophia Oh eds., *Emotions (Jeong/Qing 情) in Korean Philosophy and Religion: Confucian, Comparative, and Contemporary Perspectives* (Palgrave Macmillan, 2022), ISBN-13: 978-3030947460 ISBN-10: 3030947467.
- “Emotions (*Jeong* 情) in Korean Confucianism and Family Experience: An Ecofeminist Perspective,” Edward Chung and Jea Sophia Oh eds., *Emotions (Jeong/Qing 情) in Korean Philosophy and Religion: Confucian, Comparative, and Contemporary Perspectives* (Palgrave Macmillan, 2022), ISBN-13: 978-3030947460 ISBN-10: 3030947467.
- “Introduction,” Joseph E. Harroff and Jea Sophia Oh eds., *Ecstatic Naturalism and Healing Cultures: Comparative Responses to Suffering and Evil* (London: Lexington Books, 2021), ISBN: 9781793621740; 1793621748.
- “Fecundity and Healing of the Great Mother: Reading Corrington’s Nature and Nothingness via *Yin-Yang* Thinking,” Joseph E. Harroff and Jea Sophia Oh eds., *Ecstatic Naturalism and Healing Cultures: Comparative Responses to Suffering and Evil* (London: Lexington Books, 2021), ISBN: 9781793621740; 1793621748.
- “*Salim*, Women, and *Oikos*: A Planetary Expansion of Family,” Lilian Dube, Teresa M. Hinga, Sarah E. Robinson-Bertoni, and Theresa Yugar eds., *Valuing Lives, Healing Earth*, Ecology and Justice Series at European Society of Women in Theological Research (Leuven/Louvain: Peeters, 2021), ISBN: 978-90-429-4385-8.
- “Introduction,” Marilyn Lawrence and Jea Sophia Oh eds., *Nature’s Transcendence and Immanence: A Comparative Interdisciplinary Contemplation of Ecstatic Naturalism* (London: Lexington Books, 2017), ISBN-13: 978-1498562751 ISBN-10: 1498562752.
- “Vulnerable Transcendence of Nature: A Naturalistic Reading of Hybridity, Beginning, and Colliding in Chinese Creation Mythology,” Marilyn Lawrence and Jea Sophia Oh eds., *Nature’s Transcendence and Immanence: A Comparative Interdisciplinary Contemplation of Ecstatic Naturalism* (London: Lexington Books, 2017), ISBN-13: 978-1498562751 ISBN-10: 1498562752.
- “*Dao* and Water: Rethinking Daoism as Naturalism,” Donald Crosby and Jerome A. Stone eds., *The Handbook of Religious Naturalism* (London: Routledge, 2017), ISBN-13: 978-1138292079, ISBN-10: 1138292079.
- “Seeds and the Cross, A Paradox of Life from Death: A Postcolonial Eco-Christology,” Grace Ji-Sun Kim and Hilda Koster eds., *Planetary Solidarity: Women’s Voices on Christian Doctrine and Global Climate Justice* (New York: Fortress Press, 2017), ISBN-10: 150643262X, ISBN-13: 978-1506432625.
- “*Salim*, Ever-Recycling Energy: Korean Postcolonial Ecofeminist Theology of Life,” Grace Ji-Sun Kim & Guillermo Kerber editors, *Making Peace with the Earth: Action and Activism for Climate Justice* (Geneva: Oikoumene, WCC Publications, 2016), ISBN-13: 978-2825416686, ISBN-10: 2825416681.
- “Nature’s Spontaneity and Intentionality: *Ecoeracy*, *Doing Non-Doing* Principle of *Donghak* [Eastern Learning],” Leon Niemoczynski and Nam T. Nguyen editors, *A Philosophy of Sacred Nature: Prospects for Ecstatic Naturalism* (London: Lexington Books, 2014), ISBN-13: 978-0739199664, ISBN-10: 0739199668.
- “Let the River Flow~: Postcolonial Ecotheology and The Grand Canal Project in Korea,” *Colonial Contexts and Postcolonial Theology: Storyweaving in the Asia-Pacific*, Mark Brett and Jione Havea eds. (Palgrave Macmillan Press, 2014), ISBN: 978-1-137-47546-6, ISBN10: 1-137-47546-3.

Journal Articles/Essays:

- “Matricide, Myth, and the Great Mother: An Asian Ecofeminist Reading of Seolmundae (the Creator of Jeju Island in Korea) and Nüwa (the Protector Goddess of Chinese mythology),” Chung-Ying Cheng and Ann Pang-White, eds., *Journal of Chinese Philosophy* 49 (2022) 125-135, Brill Publishers (spring issue no.2, vol.1, June 2022).
- “A Comparative Ecofeminist Perspective of Care for Planetary Family,” Book Symposium: Stephen T. Asma and Rami Gabriel, *The Emotional Mind: The Affective Roots of Culture and Cognition* (Harvard University Press, 2019), *Journal of Philosophy of Emotion*, Vol. 2, Issue no. 2: 31-37 (Winter 2020), <https://doi.org/10.33497/2020.winter.6>
- “Between the Two Strings: Hybridity and the Healing Power of the Korean *Haegum* (奚琴: 해금),” *Open Horizons* (July 2019). <https://www.openhorizons.org/the-korean-haegum-2287429748-and-spirituality.html>
- “My Father, Filial Piety (孝, 竝) and a Daughter’s Love,” *Open Horizons* (July 2019). <https://www.openhorizons.org/my-father-5050048736-filial-piety-and-a-daughters-love.html>
- “The Divinity of Rice,” *Open Horizons* (July 2019). <https://www.openhorizons.org/the-divinity-of-rice-jea-sophia-oh.html?fbclid=IwAR2-ZlqQR-OpOhr9ia9in6wKxy-3N4To6Qe9rpoq9VB5b8xi84ZkEHVpiNs>
- “Korean *Bibimbab*: The Jazzic Aesthetics of Food Hybridity,” *Open Horizons* (July 2019). <https://www.openhorizons.org/jazz-and-korean-bibimbap-jea-sophia-oh.html?fbclid=IwAR11aqsqpXcUJPFEEvj2XbuAqQKXy30AGhzpYnqNnUNB6p4Cswov5Bw1yuo>
- “Seeds, Cross, and a Paradox of Life from Death: A Postcolonial Eco-Christology” (@theTable: *Planetary Solidarity*), web blog of The Journal of Feminist Studies in Religion (March 2018), <http://www.fsrinc.org/planetary-solidarity-postcolonial-eco-christology/>
- “In the Beginning was the Place...: An East-West Dialogue of *Creatio ex Profundis*,” Special Issue: An East-West Cultural Dialogue on “Place,” *International Communication of Chinese Culture* 2017:3, edited by Roger T. Ames and Peter D. Hershock, Beijing Normal University Press and Springer (July 2017). <https://link.springer.com/article/10.1007/s40636-017-0103-4>
- “A Departure for Returning to *Sabha*: A Study of *Koan* Practice of Silence,” *International Journal of Dharma Studies*, R.D. Sherma; P. Bilimoria ed., Springer (June 2017). <https://link.springer.com/article/10.1186/s40613-017-0059-7>
- “Lament over Frankenstein, Nature De-natured: A Deep Ecology with Sacred Seeds,” *American Journal of Theology & Philosophy* (AJTP), Vol. 37, No. 1, The University of Illinois Press, Champaign, IL (January 2016). https://www.jstor.org/stable/10.5406/amerjtheophil.37.1.0070?seq=1#page_scan_tab_contents
- “Delivering Peace out of the Broken Womb: A Postcolonial Interreligious Perspective,” The Program on Interreligious Dialogue and Cooperation of the World Council of Churches, Special Issue for the 10th Assembly of WCC, *Current Dialogue* 55, Geneva (September, 2013). https://www.oikoumene.org/en/what-we-do/current-dialogue-magazine/Dialogue_55.pdf
- “Hybridity of *Kuan Yin* and Mary, Maternal Sacrifice and Salvation: A Comparative Theological Study,” *The Journal of Inter-Religious Dialogue*, Issue 9 (May, 2012) <https://www.stateofinformation.org/2012/06/%E2%80%9Chybridity-of-kuan-yin-and-mary-maternal-sacrifice-and-salvation-a-comparative-theological-study%E2%80%9D-by-jea-sophia-oh/>
- “Watching ‘Avatar’ through Deleuzian 3D, Desire, Deterritorialization, and Doubling: A Postcolonial Eco-Theological Review,” *The Journal*

of *Postcolonial Networks* (September, 2011). <http://postcolonialnetworks.com/watching-avatar-deleuzian-3d-desire-deterritorialization-doubling-postcolonial-eco-theological-review/>

- “Confucian Scholar, Christian, and Guitarist: Childhood Memories of My Grandfather in Korea,” *Jesus Jazz and Buddhism* (January 2011). <http://www.jesusjazzbuddhism.org/index.html>
- “Decolonizing Life: A Postcolonial Reading of Korean Concept of Life,” *NEXT: Emerging voices of Religious Studies Scholarship* (Vol.3, 2010), University of Colorado.
- “The Fetishisation of Asian Women through the Blue Eyes of a Geisha: A Postcolonial Hermeneutics of *Memoirs of a Geisha*,” Postgraduate Conference - June 2006, *Feminist Review/Trust*, University of Leeds, UK.
- “A Study of Kristeva and Irigaray’s Critiques of Phallogocentrism: An Interdisciplinary Research of Feminism and Psychoanalysis,” *Cerebration Quarterly ISSUE-II* (2005), The Casperson School of Drew University. <http://www.cerebration.org/ieasukoh.html>

Book Reviews:

- Review of Chün-fang Yü’s *Chinese Buddhism: A Thematic History* (Honolulu: University of Hawai’I Press, 2020)) in *Reading Religion* by the American Academy of Religion (AAR) (April 2023), <https://readingreligion.org/9780824883478/>.
- Review of Sugata Ray’s *Climate Change and the Art of Devotion: Geoaesthetics in the Land of Krishna, 1550-1850* (Seattle: University of Washington Press, 2019) in *Reading Religion* by the American Academy of Religion (AAR) (January 2023). <https://readingreligion.org/9780295745374/climate-change-and-the-art-of-devotion/>.
- Review of Wan-Li Ho’s *Ecofamilism: Women, Religion, and Environmental Protection in Taiwan* (St. Peterburg: Three Pines Press, 2016) in *Hypatia: A Journal of Feminist Philosophy*, Wiley-Blackwell (September, 2018). <http://hypatiareviews.org/reviews/content/370>.
- Review of Grace Ji-Sun Kim’s *Colonialism, Han, and the Transformative Spirit* (London: Palgrave Macmillan, 2013) in *The Journal of Religion* Volume 96, Number 4, The University of Chicago Press (October 2016). <https://www.journals.uchicago.edu/doi/abs/10.1086/687797?mobileUi=0&journalCode=jr>

Works in Progress

Book Chapters:

- “Ecofeminism and Ecotheology: An Asian American Ecofeminist Perspective,” Matthew Eaton and Timothy Harvie eds., *Ecotheology and Global Women’s Voices* vol. in *Routledge Handbook of Ecotheology* (Rutledge, 2024, forthcoming/under contract).
- “Reverencing the Triune Potentials (三才 *Samjae*) of Heaven, Earth, and Human Becomings: Relocating Divine Immanence via Eastern Learning (東學 *Donghak*),” A. Marmodoro, D. Migliorini, B. Page eds., *The Oxford Handbook of Divine Omnipresence* (Oxford: Oxford University Press, 2024, forthcoming/under contract).
- “Nature’s Entanglement and Expansion: A Political Theology of Ecofamilial-Care,” Peniel Rajkum, Heup Young Kim, and Paul Hedges eds., *The Study of Christian-Confucian Relations* (Brill Academic, 2024, forthcoming/under contract).
- “Pan-en/theism: Process Inter-Becoming and Triple Immanence of Eastern Learning,” Andrew M. Davis ed., *Cascade Perspectives in Process Studies Series, Reenchanted Religion: Process Theologies in the 21st Century* (Milwaukie: The Center for Process Studies, 2024, forthcoming/under contract).

Journal Article(s):

- “Hope for a New Us/Earth via E-Co-Affectivity and Jeong (정情),” on Marjolein Oele’s *E-Co-Affectivity: Exploring Pathos at Life’s Material Interfaces* (SUNY Press 2020), *Journal of Philosophy of Emotion Vol. 4, no. 1* (Winter 2024, forthcoming).

Conference Papers and Presentations (Since Fall 2015 ~)

- “Reverencing (*gyeong* 敬) the Triple Material Potencies (*samjae* 三才), Relocating the Divine Immanence via Eastern Learning (*Donghak* 東學)” for the panel “Korean Social Emotions for Anthropocosmic Call: A Joint Session with Institute of Climate Humanities”, The 56th Annual Conference of the Society for Asian and Comparative Philosophy (SACP), September 2024, Chrles University of Prague, Czechoslovakia.
- “*Salim*, Healing Power of Life: A Korean Ecofeminist Experience” for the panel “The Planetary Emergency and Healing Energy from Korean Perspectives: A Joint Session for the Institute for Climate Humanities”, The 12th East-West Philosopher’s Conference, May 2024, University of Hawai’I Manoa, HI.
- “A Princess Became a *Bhikkhuni*: Women’s Agency and Emotions in the Korean Patriarchy,” North American Korean Philosophical Association (NAKPA), *American Philosophical Association* (APA), Eastern Division Meeting, January 2024, New York, NY.
- “Doing Asian Ecofeminist Theology amid the Pandemic and Ecological Precarity” in the co-sponsored session: Religion and Ecology Unit, Religion and Human Rights Unit, Women of Colour Scholarship, Teaching, and Activism Unit, and the Comparative Religious Ethics Unit, American Academy of Religion (AAR) Annual Meeting, November 2023, San Antonio, Texas.
- “A Call for a New Earth from Eastern Learning: A New Universality from Korean Context”, *The Varieties of Korean Exceptionalism: Religion and Ethno-Nationalism* in the Korean Religions Unit, American Academy of Religion (AAR) Annual Meeting, November 2023, San Antonio, Texas.
- “One, Many, and Creativity: Comparing *Donghak* 東學 and Process Thought in terms of Reverence toward Nature,” *A Joint Session for the Institute for Northeast Asian Humanities & Social Sciences: Northeast Asia to Come, Compossibilities for Geopolitical Metamorphosis* at the 55th Annual Conference of the Society for Asian and Comparative Philosophy (SACP): *One and Many*, November 2023, University of San Francisco, CA.
- “For Heaven, Earth, and Humans: The Anthropocosmic Divine Multiplicity of *Samjae* 三才 (the triple material potency) and *Samgyeong* 三敬 (the triune reverence),” North American Korean Philosophical Association (NAKPA), *American Philosophical Association* (APA), Pacific Division Meeting, April 2023, San Francisco, CA.
- “Expansion of Familial Care and Women’s Moral Agency: A Korean Ecofeminist Perspective,” *Reconstructing Women’s Moral Agency in East Asian Philosophies* in APA Committee Session on Asian and Asian American Philosophers and Philosophies, Eastern Division Meeting, January 2023, Montreal, Canada.
- “Healing Earth with *Salim*: Process Theology, Eco-Precarity, and Korean Wisdom,” in *Relationality, Vulnerability, and Sublimity of Nature* session of Society of Study of Process Philosophies (SSPP), *American Philosophical Association* (APA), Eastern Division Meeting, January 2023, Montreal, Canada.

- “Fecundity and Healing of the Great Mother: Reading Corrington’s Nature and Nothingness via *Yin-Yang* Thinking,” Book symposium for *Suffering and Evil in Nature: Comparative Responses from Ecstatic Naturalism and Healing Cultures* (Jea Sophia Oh and Joseph Harroff eds.) in the Comparative Religious Ethics Unit, American Academy of Religion (AAR) Annual Meeting, November 2022, Denver, Colorado.
- “Asian Women’s Leadership for a Planetary Family” for Book Roundtable—*Valuing Lives, Healing Earth: Feminist Liberation Theologians in Honor of Rosemary Radford Ruether*,” AAR/SBL Women’s Caucus, American Academy of Religion (AAR) Annual Meeting, November 2022, Denver, Colorado.
- “Introducing a New book, *Emotions in Korean Philosophy and Religion*, Part I,” North American Korean Philosophy Association (NAKPA): *Emotions and Legalism in Korean Philosophy and Religion*, American Philosophical Association (APA) Pacific Division Meeting, April 2022, Vancouver, Canada.
- “Whiteheadian Apophatic Panentheism and Triple Reverence of Eastern Learning (東學 *Donghak*),” in the Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Pacific Division Meeting, April 2022, Vancouver, Canada.
- “What Could We Learn from Eastern Learning (東學 *Donghak*) for a Sustainable World?: Reverencing the Triune Potentials (三才 *Samjae*) of Heaven, Earth, and Human Becomings,” Session: *The Natural Environment & Ecology of Asia*, ASDP 29th National Conference: *Asia and the Anthropocene: Visions of Being Human in a More-than-Human World*, East-West Center Asian Studies Development Program, March 2022, San Diego, CA.
- “*Niina* (the Mother God of Chinese Mythology) and *Salim* (Enlivening in Korean), the Power of *Yin* (the Divine Feminine): A Comparative Earth-Care Ethic,” ISCP II: *Negotiating Personhood and Womanhood in East Asian Thoughts* in the International Society of Chinese Philosophies at American Philosophical Association (APA) Eastern Division Meeting, January 2022, Baltimore, MD.
- “Emotions (*Jeong* 情) in Korean Confucianism and Family Experience” *Thinking Through Emotion, Confucian and Comparative Perspectives* in Confucian Traditions Unit, American Academy of Religion (AAR) 2021 Annual Meeting, November 2021, San Antonio, Texas, Massachusetts.
- “*Ecocracy* and Symbiotic Healing: Suggesting a *Melioristic* Approach via *Donghak* (東學, Eastern Learning) and Deweyan Democracy” at the John Dewey Memorial Conference, the John Dewey Society, the University of Vermont, October 2021, Burlington, VT.
- “Emotions (*Jeong* 情) in Korean Confucianism and Family: An Ecofeminist Perspective,” *SACP II: Emotion in Korean Philosophies and Religions* at American Philosophical Association (APA) Central Division Meeting, February 2021 (zoom).
- “A Comparative Ethic of Organisms: Hae-Weol and Whitehead,” Session: *Embodying Process of One and Many*, in the Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Eastern Division Meeting, January 2021 (zoom).
- “Transforming *Jeong* (Emotion 情) into Postcolonial Movements,” Session: *The Emotions in Korean Philosophy*, North American Korean Philosophy Association (NAKPA) at American Philosophical Association (APA) Central Division Meeting, February 2020, Chicago, IL.
- “Nature’s Entanglement and Harmony: A Process Ecofeminist Ethic,” Session: *Process, Comparative Theology and Affects*, in the Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Eastern Division Meeting, January 2020, Philadelphia, PA.
- “An Ecofeminist Epistemological Approach to *Junzi* (君子 exemplary person): Women’s Role in the Korean Confucian Family,” Session: *Confucianism and Neo-Confucianism in Korean Philosophy*, North American Korean Philosophy Association (NAKPA) at American Philosophical Association (APA) Eastern Division Meeting, January 2020, Philadelphia, PA.
- “Cosmopolitan Harmony with Eco-Family: The Art of Eco-Caring and Understanding,” at the 51st Annual Conference of the Society for Asian and Comparative Philosophy (SACP) 2019 *Arts of Understanding*, June 2019, Bath Spa University, United Kingdom.
- “Entanglement of Nature and Expansion of Care, Ecstatic Family of Nature,” in *Race, Class, and at the Ninth International Congress on Ecstatic Naturalism*, April 2019, Drew University, NJ.
- “Organismic Principles and Patterns of Nature: An Ecofamilistic Earth Politics,” Session: *Process and Principles*, in the Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Central Division Meeting, February 2019, Denver, Colorado.
- “Understanding *Qing* (情) as a Korean Concept of Compassion, *Jeong* (情),” Session: *Mind, Self, and Emotion: Moral Psychology of Korean Philosophy*, North American Korean Philosophy Association (NAKPA) at American Philosophical Association (APA) Eastern Division Meeting, January 2019, New York, NY.
- “Confucian Ecofamilism and Process Intercarnation: A Relational Ethic of Earth,” Session: *Process and Comparative Philosophy*, in the Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Eastern Division Meeting, January 2019, New York, NY.
- “*Salim*, Women, and *Oikos*: A Planetary Expansion of Family,” Session #1: *Rethinking Economics in the Feminist Theological Discourse* of National Women’s Caucus AAR/SBL, American Academy of Religion (AAR) 2018 Annual Meeting, November 2018, Denver, Colorado.
- “Crossing the DMZ (The Demilitarized Zone) with *Cheon Myeong* (天命 *Tian Ming*, Mandate of Heaven): Visions of a Postcolonial Korea,” 2018 Fifth Annual NAKPA Conference (North American Korean Philosophy Association): *Confluence, Integration, and Renovation: Korean Philosophy and Modernity in the East Asian Context*, October 2018, Stanford University, Palo Alto, California.
- “*Salim* and Women: A Korean Ecofeminist Talk of Empowerment,” Session: *Empowering Women: Strategies for the Home, Workplace and Community*, the EWC/EWCA International Conference: *Intercultural Engagement in the Asia-Pacific Community*, August 2018, Seoul, Korea
- “Fecundity, Mother of Ten Thousand Things: De-romanticizing Mother Nature,” the Beijing - Leiden Philosophy Conference: *Classical Philosophy and Comparative Philosophy*, Beijing Normal University, August 2018, Beijing, China.
- “Love for *Hanul* (天, heaven), *Saram* (人, human), and *Manmool* (萬物, myriad things): A Study of *In-nae-cheon* (人乃天, human is *hanul*) in *Donghak* (Eastern Learning),” IV: Gender, Trustworthiness, and Love in Being Human of the Society for Asian and Comparative Philosophy (SACP) at XXIV World Congress of Philosophy: *Learning To Be Human*, August 2018, Peking University, Beijing, China.
- “A Naturalist Reading of *Dao*,” Session XI: Comparative Philosophy at XXIV World Congress of Philosophy: *Learning To Be Human*, August 2018, Peking University, Beijing, China.
- “Moonrise from the Age of Shame, A Comparative Study of *Yin-Yang* and Ecstatic Naturalism on Women’s March,” Session 9: *Power and Freedom*, the 50th Annual Conference of the Society for Asian and Comparative Philosophy (SACP) 2018 *Power and Creativity*, June 2018, Pedagogical University of Cracow, Poland.
- “Learning from Water: A Daoist Ecstatic Naturalism,” in *Violence, Creativity, and the Unconscious of Nature* at the Eighth International Congress on Ecstatic Naturalism, April 2018, Drew University, NJ.

- “Reclaiming the Earth, A Comparative Eco-Eschatology of Catherine Keller and *Donghak* [東學, Eastern Learning],” in the Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Pacific Division Meeting, March 2018, San Diego, California.
- “From the Broken Web to Intercarnations: A Comparative Study of Catherine Keller’s Ecopoetics and *Hanul* (the divine),” Session II: *Process and Becoming*, the Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Central Division Meeting, February 2018, Chicago, Illinois.
- “*Jeong* (情, *Qing*), Vulnerable Virtue of Compassion with the Suffered: An Ethic of Affection and Movements,” Session: *Moral, Aesthetic, and Psychological Dimensions of Korean Philosophy*, North American Korean Philosophy Association (NAKPA) at American Philosophical Association (APA) Eastern Division Meeting, January 2018, Savannah, Georgia.
- “Ethics of Vulnerability, A Whiteheadian comparison of John Caputo and Catherine Keller,” Session 1: *Understanding Ethics as Fields of Relations* in International Institute for Field Being Sessions, at American Philosophical Association (APA) Eastern Division Meeting, January 2018, Savannah, Georgia.
- “Seeds and the Cross, A Paradox of Life from Death: A Postcolonial Eco-Christology,” *Planetary Solidarity: Women’s Voices on Christian Doctrine and Global Climate Justice* in the Ecological Hermeneutics Group (SBL) and the Christian Spirituality Group (AAR), 2017 Annual Meeting, November 2017, Boston, Massachusetts.
- “Global Vulnerability of Energy and Korean Women’s Empowerment, An Ecofeminist Talk,” Session #2: *Vulnerability Intergenerationally*, Women’s Caucus American Academy of Religion (AAR) 2017 Annual Meeting, November 2017, Boston, Massachusetts.
- “Post-Essentialist Goddess and Global Toxic Patriarchy” in *Goddess Studies and Herstory of Resilience* Session of Women’s Caucus American Academy of Religion (AAR) 2017 Annual Meeting, November 2017, Boston, Massachusetts.
- “A Call for New Creation [後天開闢, Hucheongaebyeok] from the East: A Postcolonial Eco-Eschatology of *Donghak* [東學, Eastern Learning],” The Fourth Annual Conference of North American Korean Philosophy Association (NAKPA), *Why Korean Philosophy Today?: Its Relevance to the Twenty-first century*, Sungkyunkwan University, Seoul, Korea, October 2017.
- “Betweenizing *Tehom*, *Teum*, and *Tebeo*: A Comparative Dialogue of Confucianism and Christian Theology,” *Christian-Confucian dialogue*, World Council of Church (WCC), Seoul and Andong, Korea, October 2017.
- “The *Dao* That Can Be Named...”: A New-Old Paradigm of Nature and the World,” *the Paradigm and Values of Chinese Philosophy Within a Global Context*, the 49th Annual Conference of the Society for Asian and Comparative Philosophy (SACP) 2017, June 2017, Beijing, China.
- “Korean Women’s Vulnerability and Resilience: An Asian Ecological Feminism and Activism,” in Gender Studies/Feminist Theory, *Global Realities: Precarious Survival and Belonging*, The Asian Conference on Cultural Studies (ACCS) 2017, The International Academic Forum (IAFOR), June 2017, Kobe, Japan
- “A Comparative Philosophy of God in Whitehead and *Donghak*” in Session I: “Buddhism, Confucianism, and Eastern Learning” of North American Korean Philosophy Association (NAKPA) at American Philosophical Association (APA) Pacific Division Meeting, April 2017, Seattle, Washington.
- “Incarnation, Reincarnation, and Intercarnation: A Comparative Philosophy of Process of Becoming” in Session 1: “Process and Life” of the Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Pacific Division Meeting, April 2017, Seattle, Washington.
- “No Pain No Gain, Reading Corrington’s *Nature and Nothingness* via the Principle of Yin-Yang,” in *Suffering and Evil in Nature: Western and Asian Perspectives* at the Seventh International Congress on Ecstatic Naturalism, April 2017, Drew University, NJ.
- “Is Cross *Salim* or *Jugim*?: A Postcolonial Ecotheology of Life,” Session #2: Postcolonial Ecofeminist Theology in Comparative Religion and Ecology at The Mid-Atlantic Region of the American Academy of Religion (AAR Mid-Atlantic), March 2017, New Brunswick, NJ.
- “*Dao* and Water: Rethinking Daoism as Naturalism, a Comparative Study” in The Association of Chinese Philosophers in North America Group (ACPA), 2017 Eastern Division Meeting, American Philosophical Association (APA), January 2017, Baltimore, Maryland.
- “Pope Francis’ Integral Ecology and a Nondualistic Interconnected Cosmology in Catherine Keller and Neo-Confucian Zhang Zai” in Comparative Theology Group and Roman Catholic Studies Group at American Academy of Religion (AAR) 2016 Annual Meeting, November 2016, San Antonio, Texas.
- “Beginning, Colliding, and Encompassing: A Naturalistic Reading of Chinese Creation Mythology,” Philosophy Forum, *Beginnings from the East*, Department of Philosophy, November 2016, West Chester University of Pennsylvania, West Chester, PA.
- “Eastern Learning, A Deep Ecology of Reverence,” 20th Anniversary Conference of Whitehead Society, *East-West Dialogues*, the Whitehead Society of Korea, October 2016, Yonsei University, Seoul, Korea.
- “Nature’s Flow: A Comparative Study of Water” at the International and Interdisciplinary Conference, *Spirituality, Morality and Justice: East and West*, October 2016, New York Theological Seminary, New York.
- “Seeds and the Cross, A Paradox of Life from Death: A Postcolonial Eco-Christology,” the Ecotheologies Panel, *Lines in Sand: Borders, Conflicts and Transitions in Religion, Literature and Culture* at The 18th Biennial Conference of the International Society for Religion, Literature and Culture (ISRLC), September 2016, University of Glasgow, Scotland, UK.
- “In the Beginning was the Place...: An East-West Dialogue of *Creatio ex Profundis*,” The 11th East-West Philosophers’ Conference: *Place*, May 2016, the University of Hawaii, Manoa, HI.
- “Vulnerable Transcendence of Nature: A Transhuman Understanding of Hybridity,” in *Immanence and Transcendence in Nature & Korean and American Views of Nature* at the Sixth International Congress on Ecstatic Naturalism, April 2016, Drew University, NJ.
- “A Bear Who Became a Woman: A Korean Ecofeminist Theology,” in Asian Religions Section at The Mid-Atlantic Region of the American Academy of Religion (AAR Mid-Atlantic), *Why We Are Here: Aims and Practices in Religious and Theological Scholarship Today*, March 2016, New Brunswick, NJ.

Keynotes and Invited Lectures (Since Fall 2015 ~)

- “She is *Hanul* (the divine/heaven)!: Reclaiming Reverence (*gyeong* 敬) for Women in *Donghak* 東學 and Confucian Spheres of Influence”, The 2024 Korean Studies International Conference: *Confucian Humanism: Korean, Comparative, and Interdisciplinary Reflections*, University of Prince Edward Island (UPEI) Charlottetown, PEI, Canada, Invited Speaker (June, 2024)
- “A Call for a New Earth from *Donghak* 東學 (Eastern Learning), Learning from Korean Indigenous Philosophy of Life,” *The Korean Studies Colloquium*, The James Joo-Jin Kim Center for Korean Studies at the University of Pennsylvania, Keynote Speaker (February 2024)
- “Asian Spirituality and Nature: Learning from *Donghak* 東學 (Eastern Learning, a Korean indigenous tradition),” Sponsored by the Student Interfaith Action Committee, West Chester University of Pennsylvania, Keynote Speaker (November 2023)

- “What Could We Learn from an Asian Ecofeminist Theology amid the Pandemic and Ecological Crisis?,” International Conference of the Intersection of Religion and Ecology, Kyunghee University, Korea, Invited Speaker (October 2023)
- “Asian Postcolonial Exploration of Sympoiesis,” International Conference in 2023: *Symbiotic Philosophy for the Future*, Sponsored by Northeast Asia Institute for Humanities & Social Sciences at Wonkwang University, Korea, Invited Speaker (October 2023)
- “Emotions (*Jeong* 情) in Korean Confucianism and Family Experience: An Ecofeminist Perspective,” Sponsored by Confucian Studies, Eastern Philosophy, and Korean Philosophy at Sungkyunkwan University, Keynote Speaker (October 2023)
- “A Sustainable Ethic of “Robbery”: A Comparative Philosophy of Process and *Donghak*,” The Research Institute for Philosophy, Department of Philosophy at Sogang University, Korea, Keynote Speaker (October 2023)
- “Seeds, Cross, and a Paradox of Life from Death: A Postcolonial Eco-Christology,” International Symposium of Suffering and Healing in Nature, Sponsored by TCN Korea Co., Yonsei University/ Youngnam Theological University/ Jesus Love Methodist Church, Gyeongju Nambu Church, Gyeongju, Korea, Keynote Speaker (October 2023)
- “How Would We Know What God is up to? A Comparative Postcolonial Ecofeminist Perspective,” the GDRSA Professional Development Event at Drew University, Keynote Speaker (September 2023)
- “Deep *Pan-en/ theism*: Process Inter-Becoming and Triple Immanence of Eastern Learning,” *Panpsychism and Religious Naturalism*, the 50th Anniversary of the Center for Process Studies, the Center for Process Studies (CPS) at Claremont School of Theology, CA, Invited Speaker (February 2023)
- “Korean Ecofeminism in the Age of Precarity” Session in *Global Faiths and the Earth* course, the Graduate Division of Religion, Drew University, Madison, NJ, Guest Lecturer (November 2022)
- “*Salim*, Women, and *Oikos*: A Planetary Expansion of Family,” *Valuing Lives, Healing Earth: Religion, Gender, and Life on Earth*, Book Launch Special Presentations at the European Society of Women in Theological Research (zoom), Invited Author/Speaker (August 2021)
- “Sacred Places: Intersections of Religion and Ecology,” *Global Religious Perspectives on Climate Change*, Butler Seminar on Religion and Global Affairs Series, Sponsored by the Center for Faith and Vocation, Butler University, Indianapolis, IN, Keynote Speaker (January 2019)
- “*Salim* and *Oikos*: A Planetary Expansion of Family for Healing Earth,” Fall 2018 Sustainability Research and Practice Seminar Series, the Office of Research and Sponsored Programs and the Sustainability Advisory Council, West Chester University of Pennsylvania, Invited Speaker (November 2018)
- “*Dao* and Water: A Comparative Eco-Ethics,” Spring 2018 Research Seminars on China, The Center for Chinese Studies, School of Pacific and Asian Studies, University of Hawai‘i at Manoa, Hawai‘i, Invited Speaker (March 2018)
- “*Donghak* [東學, Eastern Learning], a Deep Ecology of Reverence,” Spring 2018 Colloquium Series, The Center for Korean Studies, School of Pacific and Asian Studies, University of Hawai‘i at Manoa, Hawai‘i, Invited Speaker (March 2018)
- “In the Beginning, She Was There...: An Ecofeminist Reading of Chinese Creation Myth,” Special Lecture, Women’s Studies and Asian Studies, Loyola Marymount University, Los Angeles, CA, Invited Speaker (March 2018)
- “The *Han* of Apocalypse, The *Salim* of Hope,” Catherine Keller’s Special Sermon, Yonsei Chapel, Yonsei University, Seoul Korea, Translator/Speaker (October 2017)
- “Pope Francis Integral Ecology and a Nondualistic Interconnected Cosmology in Catherine Keller and Neo-Confucian Zhang Zai,” 海外碩學 招請 講演: Invitation Lecture of International Scholar, Sogang University Institute for the Study of Religion, Sogang University, Seoul Korea, Invited lecturer (May 2017)
- “Seeds, Cross, and a Paradox of Life from Death: A Postcolonial Eco-Christology,” 海外學者 招請 講演: Visiting Professor’s Special Lecture, Hosted by the Convergence Research Center for Ecology and Culture and Yonsei ICONS, Yonsei University, Seoul Korea, Special Lecturer (May 2017)
- “Beginning, Colliding, and Encompassing: A Naturalistic Reading of *Yin-Yang* and Creation,” 海外學者 招請 講演: Invitation Lecture of International Scholar, *East West Integral Thinking Development Colloquium*, Ewha University Institute for the Study of Philosophy, Ewha University, Seoul Korea, Invited Speaker (May 2017)
- “Postcolonial Ecofeminist Theology,” 海外學者 招請 講演: Invitation Lecture of International Scholar, *Religion, Women, and Death*, Shinchon Theological Union of Ewha, Yonsei, and Sogang, Sogang University, Seoul Korea, Keynote Speaker (May 2017)
- “*Hanul* and Nature: A Dialogue of *Donghak* and Naturalism,” International Conference on Ecstatic Naturalism, *Ecstatic Self and Ul (the Spirit)*, National Research Foundation of Korea (NRFK), Yonsei University, Seoul, Korea, Keynote Speaker (October 2016)
- “The Melancholic Genius, Transforming Sadness to Life Energy,” The 1st International Symposium of Religion and Health, *Manic-Depressive Disorder and Philosophical Life*, the Methodist Theological University of Korea, South Korea, Keynote Speaker (October 2016)
- “Ecofeminism and Postcolonial Ecotheology” Session in ‘RLSOC 716: Christianity and Ecology,’ the Graduate Division of Religion, Drew University, Madison, New Jersey, Guest Lecturer (March, 2016)
- “Ever Recycling Power of Life: A Postcolonial Ecotheology of Energy,” MSU Interdisciplinary Seminar Series, Center for Environmental and Life Sciences, Montclair State University, New Jersey, Guest Speaker (October, 2015)
- “Woong-nyu (熊女), the Primordial Mother Between Heaven and Earth: An Asian Ecofeminist Talk,” the Women’s History Month Special Lecture, SUNY Nassau College, New York, Keynote Speaker (March, 2015)
- “*Hanul*, the Divine: The Triune Reverence of Life,” Boston University School of Theology, Boston, MA, Invited Speaker (February, 2015)
- “Postcolonial Ecotheology,” TPHL610, Topics in Theology, Graduate Seminar, Drew University, Madison, New Jersey, Visiting Lecturer (Winter Intersession, 2015)

Leadership in Professional Groups:

- The Society for Asian and Comparative Philosophy (SACP), Elected Board Member (April 2024 ~ present)
- The International Society for Chinese Philosophy (ISCP) at American Philosophical Association (APA) Eastern Division Meeting, Coordinator/Elected Chair (May 2020 ~ present)
- The Society for Asian and Comparative Philosophy (SACP) at American Philosophical Association (APA) Central Division Meeting, Coordinator/Elected Chair (September 2019 ~ present)
- The Center for Process Spirituality, Mentor/Advisor (July 2019 ~ present) <http://www.centerforprocessspirituality.org/mentors--advisors.html>
- The Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Pacific Division Meeting, Coordinator/Program Chair (May 2021 ~ present)

- The Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Eastern Division Meeting, Coordinator/Program Chair (May 2017 ~ present)
- The Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Central Division Meeting, Coordinator/Program Chair (May 2017 ~ present)
- The Advisory Group for Rowman & Littlefield, Series: *Postcolonial and Decolonial Studies in Religion and Theology*, edited by Sheryl Kujawa-Holbrook, an advisory board member (February 2017 ~ present)
- Women's Caucus at the National American Academy of Religion (AAR), Board Member (2016 ~ 2023)
<http://womenscaucusaar.wixsite.com/womenscausaarsbl/who-we-are>
- "Comparative Religion and Ecology" Section, the Mid-Atlantic Region, American Academy of Religion (AAR), Initiator of the Section/Chair (2016 ~ 2022)
- "Global Religion and Pluralism" Section, the Mid-Atlantic Region, American Academy of Religion, Co-Chair (2015 ~ 2018)
- Jesus, Jazz, and Buddhism: Explorations in East-West Poetics, Consultant/Columnist (2011 ~ 2017)
<http://www.jesusjazzbuddhism.org/index.html>
- "Religion, Gender, and Sexuality" Section, the Mid-Atlantic Region, American Academy of Religion (AAR), Chair (2010 ~ 2018)

On Campus Services at West Chester University of Pennsylvania

The Departmental level service:

-Philosophy Forum Committee: Committee Chair (Fall 2016 ~ present):

- "Dreams of Particulars: Dreams, Memory, and Distinguishing Objectual Knowledge," Speaker: Dr. Steven James, Sponsored by Philosophy Department at West Chester University of Pennsylvania, Presider/Facilitator/Committee Chair (April 2023)
- "Why Process Philosophy? Four Hopes for the World," Speaker: Jay B. McDaniel, Process Philosophy Special Forum, Sponsored by Philosophy Department at West Chester University of Pennsylvania, Presider/Facilitator/Committee Chair (October 2022)
- "Exemplary Women in the Confucian Four Books for Women and Their contemporary Relevance," Speaker: Ann Pang-White, Philosophy and Gender Special Forum, Sponsored by Greater Philadelphia Philosophy Consortium (GPPC)/Women's and Gender studies and Philosophy Department at West Chester University of Pennsylvania, Presider/Facilitator/Committee Chair (March 2022)
- "Spirituality and The Pain of Disconnection," Speaker: Zach Wooten, Spirituality Special Philosophy Forum, Sponsored by Philosophy Department at West Chester University of Pennsylvania, Presider/Facilitator/Committee Chair (December 2021)
- "Developing a Critical Planetary Romanticism (CPR) for the Earth: (Re)Attuning to the Worlds We Live In," Speaker: Whitney A. Bauman, Religion, Gender, and Ecology Special Philosophy Forum, Sponsored by Women's and Gender studies and Philosophy Department at West Chester University of Pennsylvania, Presider/Facilitator/Committee Chair (October 2021)
- "Caring to Know: comparative Care Ethics, Feminist Epistemology, and the Mahabharata," Speaker: Vrinda Dalmiya, Asian Philosophy and Feminist Care Ethics Special Forum, Sponsored by Greater Philadelphia Philosophy Consortium (GPPC)/English, Women's and Gender studies and Philosophy Department at West Chester University of Pennsylvania, Presider/Facilitator/Committee Chair (May 2021)
- "Women and Buddhist Philosophy," Speaker: Jin Y. Park, Asian Philosophy and Gender Special Forum, Sponsored by Greater Philadelphia Philosophy Consortium (GPPC)/Women's and Gender studies and Philosophy Department at West Chester University of Pennsylvania, Presider/Facilitator/Committee Chair (November 2020)
- "Environmental Philosophy in Asian Traditions," Religion and Ecology Special Forum for graduate students, Philosophy Department at West Chester University of Pennsylvania, Presider/Facilitator/Committee Chair (February 2020)
- "Nature in Asian Traditions," Asian and Comparative Philosophy Reading Group Special Forum, Sponsored by Greater Philadelphia Philosophy Consortium (GPPC) and Philosophy Department at West Chester University of Pennsylvania, Presider/Facilitator/Committee Chair (November 2019)

*In addition to the events listed above, a total of 11 events were held and conducted during 2016 ~ 2019.

-Thesis advising:

- "It's All Connected: The Inseparable Ties between Language, Culture, Politics, and Morality," the Master's Degree Thesis for Leigh Richard, the Graduate Program of the Department of Philosophy, West Chester University of Pennsylvania, Director/Committee Chair (Fall 2022 ~ August 2024)
- "Bridging the Divide Between Human and Nature: A Comparative Study of Nietzsche and Daoism," the Master's Degree Thesis for Alexis LaBar, the Graduate Program of the Department of Philosophy, West Chester University of Pennsylvania, Director/Committee Chair (Fall 2022 ~ May 2023)
- "Self and Nothingness: A Comparative Study of Jean-Paul Sartre and D. T. Suzuki," the Master's Degree Thesis for Douglas Contri, the Graduate Program of the Department of Philosophy, West Chester University of Pennsylvania, Director/Committee Chair (Fall 2021 ~ August 2022)
- "A Process Conception of Nature: A Comparative Study of Whitehead and *Hua-yen* Buddhism," the Master's Degree Thesis for Kia Shahideh, the Graduate Program of the Department of Philosophy, West Chester University of Pennsylvania, Director/Committee Chair (Fall 2020 ~ August 2021)
- "The Ecology of Mind: A Process Model of Consciousness," the Master's Degree Thesis for Bryce Detweiler, the Graduate Program of the Department of Philosophy, West Chester University of Pennsylvania, Director/Committee Chair (Spring 2018 ~ August 2019)
- "The Balance Ethic: Teetering on the Edges of a Moral Metaphysics 仁 (*Ren*)," the Master's Degree Thesis for Gregory Sterner, the Graduate Program of the Department of Philosophy, West Chester University of Pennsylvania, Director/Committee Chair (Spring 2017 ~ August 2018)

-Asian and Comparative Philosophy Reading Group at The Greater Philadelphia Philosophy Consortium (GPPC) and the Philosophy Department, West Chester University of Pennsylvania, Leader/Coordinator (Fall 2019 ~ present):

- The Heart Sutra, Translation and Commentary by Red Pine (Fall 2024)
- *Advaita Vedanta: A Philosophical Reconstruction*, Eliot Deutsch (Spring 2024)
- *EcoDharma: Buddhist Teachings for the Ecological Crisis*, by David Loy (Fall 2023)
- *Chuang Tzu: A New Selected Translation with an Exposition of the Philosophy of Kuo Hsiang*, by Fung Yu-Lan (Spring 2023)
- *John Dewey and Daoist Thought: Experiments in Intra-cultural Philosophy*, Volume One by Jim Behuniak (Fall 2022)
- *Reconsidering the Life of Power: Ritual, Body, and Art in Critical Theory and Chinese Philosophy* by James Garrison (Spring 2022)

- *The Deep Ecology of Rhetoric in Mencius and Aristotle: A Somatic Guide* by Douglas Robinson (Fall 2021)
- *Caring to Know: Comparative Care Ethics, Feminist Epistemology, and the Mahabharata* by Vrinda Dalmiya (Spring 2021)
- *Buddhism and Postmodernity: Zen, Huayan, and the Possibility of Buddhist Postmodern Ethics* by Jin Y. Park (Fall 2020)
- *The Bloomsbury Research Handbook of Chinese Philosophy and Gender* edited by Ann A. Pang-White, Chakravarthi Ram-Prasad, et al (Spring 2020)
- *Nature in Asian Traditions of Thought: Essays in Environmental Philosophy* edited by J. Baird Callicott (Fall 2019)

-The Graduate Committee: Committee member (Fall 2016 ~ Spring 2024)

- “Applied Eastern Ethics Comprehensive Exam,” the Graduate Program of the Department of Philosophy, West Chester University of Pennsylvania, Examiner (March, 2019)
- “Applied Eastern Ethics Comprehensive Exam,” Composing six new exam questions, the Graduate Program of the Department of Philosophy, West Chester University of Pennsylvania, Exam-Writer (February, 2019)
- “Philosophy of Religion Comprehensive Exam,” the Graduate Program of the Department of Philosophy, West Chester University of Pennsylvania, Examiner (March, 2018)
- “Bioethics Comprehensive Exam,” the Graduate Program of the Department of Philosophy, West Chester University of Pennsylvania, Examiner (October, 2017)

-Evaluation Committee: Committee member (Fall 2020 ~ Spring 2022)

-Award Selecting Committee:

- “The Tonier Award,” Review Committee (April 2022)
- “The Claghorn Award,” Review Committee (April 2021)
- “2019 Best Paper in Asian Philosophy Competition,” Review Committee (April, 2019)
- “Streveler Award,” Review Committee (2016, 2017, and 2018)

-Election Committee:

- “Department Chair Election Committee,” Department of Philosophy, West Chester University of Pennsylvania (February ~ April 2020)
- “Department Chair Election Committee,” Department of Philosophy, West Chester University of Pennsylvania (February, 2017)
- “Interim Chair (August 15, 2016 ~ January 15, 2017) Election,” Department of Philosophy, West Chester University of Pennsylvania, Election Committee (March, 2016)

Other Service for the Department:

- Interviewing “Frederick Douglass Scholars Teaching Fellow” for teaching philosophy for Fall 2021 ~ Spring 2022, Interviewer (April 2021)
- “Future Direction in/for Philosophy,” The 50th Anniversary Celebration of the Department of Philosophy, West Chester University of Pennsylvania, Panelist (April 2016)

The University level service:

-Spirituality and Sustainability Colloquium Committee: Chair/Event Coordinator

- “The 5th Spirituality and Sustainability Colloquium,” *Animal Affects and Sustainable Life* speaker: Donovan Schaefer, Sponsored by the Office of Sustainability at WCUPA/Philosophy/Women’s and Gender Studies Departments (WCUPA), West Chester University of Pennsylvania, Presider/Event Organizing Committee Coordinator/Chair (March 2024)
- “The 4th Spirituality and Sustainability Colloquium,” *Race, Spirituality, and Food Justice*, speaker: Christopher Carter, Sponsored by the Office of Sustainability at WCUPA/Philosophy Department (WCUPA)/Women’s and Gender Studies (WCUPA), West Chester University of Pennsylvania, Presider/Event Organizing Committee Coordinator/Chair (March 2023)
- “The 3rd Spirituality and Sustainability Colloquium,” *Journey of the Universe as a Healing Story of Our Times*, speakers: Mary Evelyn Tucker and John Grim, Sponsored by the Office of Sustainability at WCUPA/Philosophy Department (WCUPA)/Women’s and Gender Studies (WCUPA), West Chester University of Pennsylvania, Presider/Event Organizing Committee Coordinator/Chair (February 2021)
- “The 2nd Spirituality and Sustainability Colloquium,” *Down to Earth: The Religion, Gender, and Politics of Our Climate Crisis*, speaker: Catherin Keller, Sponsored by Great Philadelphia Philosophy Consortium (GPPC)/the Office of Sustainability at WCUPA/Philosophy Department (WCUPA)/Women’s and Gender Studies (WCUPA), West Chester University of Pennsylvania, Presider/Event Organizing Committee Coordinator/Chair (October, 2019)
- “The First Spirituality and Sustainability Colloquium,” *How Faith Communities Are Working Toward a Sustainable Future*, speaker: Laurel Kearns, Sponsored by the WCU Sustainability Advisory Council and Department of Philosophy, West Chester University of Pennsylvania, Panelist/Organizer (February, 2016)

-Sustainability Advisory Council (SAC), Curriculum Committee (Fall 2015 ~ present)

- “Brandy Wine Project Workshop,” Sustainability Advisory Council, Invited Participant, West Chester University of Pennsylvania, West Chester, PA (January, 2016)

-Outstanding Senior Students Award Committee, College of Arts and Humanities, (2020 ~ present)

-Dr. Robert J. Young Memorial Scholarship on Asian History or Asian Philosophy, Committee member/reviewer (September 2018 ~ present)

-New Faculty Orientation Roundtable, Dean’s Invited Facilitator (August 2019 ~ present)

-The University Writing Council Advisory Board, Writing Across the Curriculum, West Chester University of Pennsylvania, Board Member (March 2017 ~ January 2021)

- “The 3rd Annual Writing and Critical Thinking Conference (WACT),” Roundtable Discussions, the University Writing Council & Advisory Board, West Chester University of Pennsylvania, Facilitator (August 2019)

-Workshops:

- “Women of Color Junior Faculty Workshop,” College of Arts and Humanities, West Chester University (December 2019)
- Coordinating General Education Assessment, General Education & AACSB Assessment Team Workshop, West Chester University of Pennsylvania, Provost’s Invited Co-coordinator (Spring 2018 ~ Summer 2018)